the Rockwell Report

George Lincoln Rockwell Feb - March 1967

WHITE SELF-HATE MASTER-STROKE OF THE ENEMY

White People! Unite & Fight!

Official Publication of the American Nazi Party

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WHITE SELF-HATE MASTER-STROKE OF THE ENEMY

Last week I penetrated into the "South" for the first time in more than five years of speaking at colleges.

I spoke at Wake Forest University in Winston-Salem, North Carolina.

It was a shocking--and unpleasant--experience!

Since last September, when I spoke at Harvard, I have been having such incredible success speaking all across the country, everywhere EXCEPT the South, that I was beginning to believe all America's college youth was waking up, especially to the nigger problem.

I had never penetrated the really "deep" South, for what reasons I am still not sure. I have had few invitations from South of Virginia--and all of them have been cancelled.

Around the rest of the country, this year has been one of immense gratification to me, speaking from Harvard and Brown in New England, across the nation through Ohio, Wisconsin, Michigan, Iowa, North Dakota, Minnesota, Idaho, Montana, Oregon, Washington, California--just about everywhere EXCEPT the "deep South". The reaction to my speeches, as those who have heard the record or tapes of some of them will know, has been fantastic! The violence has almost stopped, even the boos and hisses have died down, and the audience reactions have been SO favorable that even the Jew papers in Minneapolis, for instance, reported that I got "thunderous applause"!!!

Not only that, but the INDIVIDUAL reactions have been unbelievable!

Just to show you what I mean, here are some excerpts from some of the HUNDREDS of letters we are getting from college after college where I have delivered an address:

Dear Sirs:

This afternoon I listened to Mr. Rockwell speak on the Oregon State campus. I was impressed with his sincerity although I didn't totally agree with his philosophy. That night I was surprised to find the K's and V's on various products.

I would like to thank Mr. Rockwell for the opportunity to hear his viewpoint and would like to see him debate a member of the Y.A.F. in the spring.

W.
Oregon State
Corvallis, Ore.

Dear Mr. Rockwell:

I had the pleasure of covering your speech at the University of Minnesota on February 9, 1967, for a local radio station. I would very much like to have the documented information you offered during your speech. Enclosed is one dollar to help cover handling charges.

At first I found your accusations about Jewish influence on the food industry hard to believe. But since then I have done some checking and I am quite surprised. I hope to be able to interview some local rabbis and food industry executives in the near future.

A.
U. of Minn.

Dear Mr. Rockwell:

I was very much impressed with your speech here at Central Washington College on January 25, 1967. Many things you mentioned were unbelievable, even though your points were backed up by documental facts, you say. There are still doubts in my mind as to what you said, and only by reading the facts for myself will I see things differently.

N.
Central Washington College
Ellensburg, Wash.

Dear Mr. Rockwell:

I attended your recent speech at the University of Minnesota, and was impressed by many of the facts you cited in presenting your arguments. You mentioned that you would, upon request, supply photostatic copies of the documents and articles which you quoted from in your speech. I would like to take advantage of your offer. Please send the photostats to the above address; or, if there is any charge for them, please inform me of such.

I might add that I am sympathetically inclined towards your ideas and your organization, and would like to know more about it. Thank you.

G.
University of Minnesota
Minneapolis, Minn.

Dear Sirs:

Your speech was very informative and very alarming. I must admit that I was completely unaware of most of the ideas which you presented and that I still would like some proof.

W.
U. of Oregon
Eugene, Ore.

Mr. Rockwell:

I attended your speech today on the W.S.U. campus. I was impressed by your ability to express yourself.

I agreed in part with your speech but I also find myself ignorant of many of the documents you produced as evidence in your speech.

R.
Washington State U.
Pullman, Wash.

Dear Mr. Rockwell:

A number of my friends and myself were fortunate enough to be able to attend the speech you gave today at Washington State University and are extremely interested in what you had to say.

You also mentioned something about the book you have written. Is it at all possible to obtain a copy of it and if so, how?

S.
Washington State U.
Pullman, Wash.

Dear Sir:

Thank you very kindly for any information or documents that you are able to send. I will also like information about how I can acquire an armband and a flag as well as the requirements for membership.

I heard Mr. Rockwell speak on campus and was very inspired. I liked the part he said about the Jews. I didn't know that they were so well off.

S.
Central Washington State
Ellensburg, Wash.

Dear Mr. Rockwell:

I had the pleasure of attending your lecture at University of Minnesota last night. My image of you, created by our rotten American press, has changed completely.

I admire you as an individual, and as a leader who has the courage and ability to express his opinions. Hearing you was like getting a breath of fresh air over a foul swampland of Marxist-dominated public information.

Please send me the information you offered.

Take care of yourself.

M.
U. of Minnesota
St. Paul, Minn.

Dear Mr. Rockwell:

My name is K. and I am a junior at W.M.U. I have just finished hearing your talk and to say the least I am enthralled at your ideas and your policies. My home is Cleveland, Ohio and even though I am only 20 years old I have had my share of Jews and niggers. The nigger riots in Cleveland this past summer ruined millions of dollars of property and now the government has given the niggers the millions needed to rebuild their slums, and then some. Is this fair to you and me and to the thousands of other Whites who pay their taxes to support these lunch-meat niggers?

There has been a lot of talk in our dormitory tonight about your talk. My friends and I are fired up about the problems you spoke of. In another year or so we'll be out of college and raising our families, and speaking for myself and friends I don't want my kids having to go to school with every little black kid in town.

Send me all the information and material you can. I can promise you they will be read not only by me but by other college students who feel the same way I do.

Thank you very much.

K.
Western Michigan U.
Kalamazoo, Mich.

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Dear Mr. Rockwell:

Will you please send me a copy of the documents you referred to in your speech at Mankato State College?

I enjoyed your speech very much, and you did indeed present some new insights to look into.

Not too long ago, patriotic activities along your line were like a wolf winning in the wilderness; but things have changed. We indeed have seen the truth about liberalism, and the real world violence and senseless activities it creates. It is so nice to know that there are knowledgeable people like yourself around, and who will speak up and voice your views. For the sake of this very beautiful country itself, I wish you the best of luck, and the best of success. I think what you are doing is just great.

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If you have any additional information about the party itself, or the cold war as in general, please send it along. I am most interested. My sincere thanks.

W.
Mankato State College
Mankato, Minn.

Mr. Rockwell:

Your talk at Mankato was well handled and positively successful. Keep it up. Make people see it before we allow ourselves to be destroyed.

My only regret was that I was unable to see more than a glimpse of you through the crowd, and that I was unable to hear more.

Please send me your documents.

You're a wise man but like many wise men before you who tried to warn an apathetic nation the people didn't listen. Maybe you can succeed. I hope it's not too late.

H.
Mankato State College
Mankato, Minn.

Dear Sir:

I am a senior high school girl who would like to request some pamphlets on your beliefs and some documents about White Power. I listened to your speech the other night, on the radio, that you made at Hamilton College in New York. What you had to say about the Negro starting a Communist revolution in the U. S. interested me. I have been interested in civil rights and Communist movements, concerning the current Negro uprisings for some time now.

Sir, everyone talks about White and Black Power, but I am slightly confused as to their meanings. After your speech, a Negro playright, living in Rome, N.Y. spoke in rebuttal. To find both sides of the story I must research, but mind you, I will not take sides.

I plan to compose my senior theme on the comparison of White and Black Power. Since my town library is very democratic, I cannot hope to get a hold of any of your personal writings. I think that you are right about some things concerning the crime level of the Negro, because at age 13 I was attacked and beaten by a gang of 15 Negro boys, right outside my home. Personally I believe that the policemen who handled my case were just too scared to press charges. As far as I know, they were never punished and no one talked much about it afterwards.

Sir, I hope that you will consider my need and my English mark, and send me some of your writings. I would also like a few of those documents that you advertised in your Hamilton speech, you said you would send to anyone who asked. I think that my theme will get me an A if you will be good enough.

I said before that I would not take sides, but it can't be helped. I believe in what you are doing and hope that you "Get Blacky" before he gets us.

P.
Utica, N.Y.

Dear Mr. Rockwell:

Recently you made a speech at Western Michigan University. In that speech you made several statements which you proceeded to back up with written factual evidence. Admittedly, I was at first skeptical of your statements, assuming them to be greatly distorted and largely out of context. Upon comparison with an edition of Winston Churchill's early writings, which I possess, I found that your statements are at least factual from that source. At this time I am taking you up on your offer to provide duplicates of the documents that you produced in your speech, and, in addition, I would like to have reproductions of other documents which you said that you had, but had left at Arlington. If you have no qualms about producing these documents, please also include requirements for joining the American Nazi Party, so that I may have option to join pending my investigation of the facts and my conclusions from said investigation.

A.
Western Michigan U.
Kalamazoo, Mich.

Dear Mr. Rockwell:

I have two reasons in writing you, Sir. First, I would like to express my admiration for a man who so bravely defends his convictions and so eloquently expresses them to his audience that he has its undivided attention throughout the entire speech.

Secondly, I would appreciate your sending me the photostats of the documents you mentioned.

H.
Western Michigan U.
Kalamazoo, Mich.

Dear Sir:

Please send me the information and documents you referred to in your speech here during our Challenge '67 program on March 3. I personally thank God that such groups as yours exist and are active as I feel that many things which you propounded need to be brought before the public.

Thank you for coming to Wake and for the information.

B.
Wake Forest College
Winston-Salem, N.C.

Dear Sir:

Would you please send me the copies of the documents you mentioned in your speech at Oregon State University. I am very interested as are some of the members of the Student-body at Albany Union High School in these documents. I agree with some of your ideas and would like to see some of the proof of the others. Thank you very much.

N.
Oregon State Univ.
Albany, Ore.

Dear Mr. Rockwell:

In your recent talk at this school you said that persons wishing to receive copies of your documents were to write for them. I would very much like a copy of the Winston Churchill articles, if it would be possible for you to send it. I believe you said this would be done free of charge, but if I misunderstood, please let me know.

I was very impressed with your presentation--and I know many other students were, too. You are a fine speaker, and your ideas are those that I'm sure many people have had, but have found difficult to express in such a clear fashion. I know this is true as far as I am concerned.

It was an unexpected pleasure to hear you. I wish you the best possible success in your future.

P.
Wisconsin State U.
Eau Claire, Wisc.

Sir:

It was just hours ago that I listened to your speech at the Washington State University. I'm afraid you won't get many requests for your literature, because the people of our nation, including the students, are the victims of a most terrible disease--apathy! It seems the more facts you present to them, the closer they are to danger, the less they seem to care.

I want the TRUTH of any matter; I want to face the facts. That is why I am requesting your literature you mentioned during your speech and a copy of your speech if possible.

M.
Washington State U.
Pullman, Wash.

Dear Sir:

Concerning your very interesting speech at the W.S.U. campus today, I would like to say that I enjoyed it very much even though I don't agree with everything you had to say.

I would like to see the photostatic copies of the evidence you presented and promised to send on request. I would also be interested in any literature on the American Nazi Party that might be sent.

Thank you!

M.
Washington State U.
Pullman, Wash.

Mr. Rockwell:

I would like to commend you on your fine thought provoking speech here at Western Michigan University. Your context started a train of thought in my mind that has grown every time I sit down to read a newspaper. I've talked with a few students and they believe many of your conceptions are true. I would like to help America realize this situation so if you would send me those documents I will put them to good use. The United States could use a few more George Lincoln Rockwell's.

S.
Western Michigan U.
Kalamazoo, Mich.

Dear Sirs:

On 26 January, George Lincoln Rockwell spoke at the University of Oregon. I was one of 7,000 persons fortunate to see and hear him.

Like many others, my view of Negroes, Jews and Communists were changed. For some time

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now, the American people have suspected the Communists of being behind the Negro uprising. Mr. Rockwell is helping to prove that this is true.

George Lincoln Rockwell is undoubtedly one of the fastest rising political figures in the nation today. He has an amazing mastery of the English language and can captivate an audience with his informal and easily understood manner of speaking. I believe that he and the American Nazi Party will go far in the next few years. Therefore I would like to have more about him and the Party in general.

Please send copies of the documents that he uses at his speaking engagements.

Information about the Nazi Party which does not degrade it is virtually impossible to find in this area, so it would be appreciated if you would also send information about the party that gives your point of view.

Thank you for your time, and I hope to receive this information soon.

H.
University of Oregon
Eugene, Ore.

Dear Mr. Rockwell:

On February 17, 1967 I had the opportunity to hear your address at Western Michigan University. I would like to extend my personal thanks for speaking as I found your talk extremely interesting.

I believe in many instances we are working toward a similar goal: a free America supreme in the world with Blacks and Jews excluded!

I am interested in the material you have available on the Hebrew control of our economy, particularly the food industry and the automobile industry.

M.
Western Michigan U.
Kalamazoo, Mich.

Dear Mr. Rockwell:

I wish to congratulate you on your Thursday night appearance at W.S.U. - Eau Claire. Your excellent speech was truly an informative, shocking reality, and was excellently delivered. May I add that I am assured through discussions with friends, that your public image was greatly enhanced. You have demonstrated that you are not the raving, screaming Nazi which everyone believed, and, if nothing else, this is an encouraging sign. Again, I offer you my heartiest congratulations.

I would greatly appreciate it if you would send me all or any of the information, documents, booklets, etc., which you used during your Thursday night speech. I am sure that these will make very interesting reading.

Thank you for your help.

C.
W.S.U.-Eau Claire
Wisconsin

Dear Mr. Rockwell:

As a student at Western Michigan University I heard your speech on February 18, 1967 and was very much impressed by what you said. You enlightened me and made me consider many new facts I had never taken the time to consider before. In regard to this I would appreciate some further information about your organization.

I personally think that many of your ideas and philosophies of what is taking place in America are true. I would appreciate if you could expand upon your philosophies in which I am extremely interested.

G.
Western Michigan U.
Kalamazoo, Mich.

Mr. Rockwell:

As my address indicates, I am a student at Eau Claire University. Last week, when you spoke here, during the course of your speech, you showed us several quite shocking documents as proof that certain important historical events have not been truthfully published here in the United States and that we have generally been given only one side to these events. I would be extremely grateful if you would send me these documents (photostatic copies) of as many of these events as possible.

I would be grateful if you would also do the following things: Send me some more literature about the American Nazi Party, such as what you stand for, etc.; Send me as much literature as you possibly could about events that have any possible "hidden" or "untold" sides to them; Also, would you please include something about what I would be entitled to or what activities I would be able to participate in if I were to pay the $2.50 student application fee and therefore join the American Nazi Party. I will be eagerly awaiting this requested literature and information.

B.
Eau Claire University

Most remarkable of all is the tremendous change which has occurred since last summer in the reactions of these college kids to NEGROES.

For years, I was plagued by the ignorance of Northerners on the subject of niggers--and the same kind of ignorance by many Southerners about Jews.

They have plenty of niggers in the South, so the Southerners know about them. But they have few Jews, and the ones they have down South are usually "tame" Jews, utterly unlike the wild and hateful Hebrews swarming in the streets of the North and West.

At the same time, the Jew-wise "Yankees" in North and West never got CLOSE to any "coloreds", and knew almost nothing about them.

Until the riots began.

Back in those days, whenever I went to jail in the North, the cops would privately say "You're doing a great job on the damned Jews, but why do you go after the 'colored' ?" --as they used to call them.

Down South, cops would say "God bless you for the way you're fightin' the niggers, but what have you got against the Jews?"

This year, all across the Northern part of America, and all over the West and South West, I found the people are growing rapidly more alert not only to the Jewish problem, which they always sensed, but are thoroughly aware--and worried--about the "coloreds", because, of course, the "coloreds" have finally let the Northerners SEE what they are like, at first hand, in the dozens of riots and the endless horror of nigger crime and terrorism in the city streets.

The success of my speeches in colleges and universities across most of America has been gratifying--and spectacular--fantastic! If even the liberal KIDS in these colleges are waking up, you can IMAGINE the way the working masses are ready to fight!

While I have been speaking sometimes as often as six and seven times per week all over the continent, I have naturally presumed that when I finally DID get a chance to speak in the real SOUTH--it would be the best of all--a real triumph!

So I approached Wake Forest in North Carolina with my hopes up--and my guard down!

When I got there, things seemed super relaxed! Usually, the campus where I am to speak is in a state just short of explosion--with threats, counter-threats, headlines, etc., etc. There are vast crowds outside the hall, hours before the address, and the hall is always packed to the point where the fire marshal often takes a hand.

But at Wake Forest, there was no crowd outside, when I came to the hall. And when I got inside, although they said it was the biggest crowd yet, there were several hundred empty seats!

Believe it or not, I have not SEEN an empty seat in the last four years of speaking.

All of this got me "off balance" sufficiently so that I failed to follow my usual routine of insisting on only WRITTEN questions (to prevent emotional outbursts and speeches from the floor). But I figured that an audience of SOUTHERN kids would be wild with enthusiasm when I defended the great White Race and the history and traditions of their own grandparents.

What I ran into was something NEW!

In speeches everywhere else, there are always overtones of threat and violence, heckling and possibilities of mobs, etc.

All seemed quiet when I began to speak at Wake Forest.

But the minute I opened my mouth, the place busted wide open!

American flags started to wave--held by coons!

A Jew got up with a black armband and began marching up and down the aisles.

Some of the kids acted like a bunch of kooks, whooping and cheering this disorder.

An old Jewess rose and began screaming at me in unintelligible "English". She got a huge round of cheers and applause!

In spite of all this, I managed to take control of the crowd as I have been forced to learn to do, and speak for about forty-five minutes. But I never did succeed in getting a train of THOUGHT started with the audience. Always, they managed to bust up any orderly presentation, and I had to keep using shouts and "tricks" to beat the heckling.

There was no applause at the end of my speech, although a few kids tried feebly, only to be squelched by their neighbors.

I made the mistake of taking live questions from the audience (being somewhat angered and frustrated by now, and hoping to beat these hell-raisers).

That did it!

One huge Negro walked up to the front of the hall just before my platform, held up his hands and signalled for silence.

He got it!

The hall was hushed, for the first time, and I knew from experience what came next.

Had that Negro done nothing more than say "Abracadabra", he would have been drowned in enthusiasm.

He did a masterful job--whether planned or not, I don't know.

I had pointed out in my speech that ghetto Negroes were often in good physical shape because they were forced to do menial physical work such as garbage men, etc.

This was not to insult Negroes. (Actually, it makes a lot of my own people mad when I point this out.) But it is part of the reason the blacks think they can whip us because they say we've gotten soft.

The big black used my statement to make it appear I had advocated making nothing but garbage men out of all Negroes.

"Maybe all we're good for is garbage men", he said, "but if being garbage men is all the contribution America will let us make, then we'll make it, we'll BE garbage men!"

The audience rose, first the rabid ones, then more and more, until finally the hall was a sea of hysterical cheering, as the Negro (who I later learned was the local football hero) led the rest of the football team in a "walk-out".

None DARED fail to rise for this mad scene, for fear of being branded a "hater", as the arc-lights and TV cameras swept the audience.

I did my best to plug on, and succeeded to some degree. I even managed to get a good round of applause at the end, myself.

But I was bitterly disappointed to see all this take place in my FIRST speech in part of the "deep South"!

I had been winning rabid, liberal "Yankees" over with a "Southern" speech in the North all year. Now here I was being swamped by a wave of wild, hysterical "nigger-loving"--by SOUTHERNERS!

Or so I thought!

I spent more than ten more hours at banquets and seminars, cocktail parties, and the other usual accompaniments to these speeches, and then, after I finally got to bed at 2 a.m., I laid awake for two more hours before I reached any kind of conclusion as to what it was all about.

At the banquet, the speaker was none other than Dick Gregory. I had to sit up at the head table only two seats away from this coon comedian-turned-revolutionist. I wouldn't have put up with it, except I really wanted to hear this "cat" (as he calls everybody) and see how he would affect these kids in North Carolina!

He did a pretty smooth job on those kids, and I learned a lot.

First, he told a series of "supper-club" jokes to "warm up" the kids--which he did.

Then he launched into his "You-gotta-give-us-the-country, Baby" approach of the black scum now risen to glory among us as a result of Yiddish money, Yiddish leadership and Yiddish press-agentry for these miserable Africans.

I could hardly believe that I saw there. I watched the racially-fine faces of the young White boys and girls who were intently watching the ape-like face of Gregory. They were hypnotized!

He actually went so far as to BOAST to them that the only way they could PROVE they were not full of "racism" and "hate" was to give our White women to the Negroes, thus showing that we recognize that there's no difference except color.

He went so far as to use the fact of motherhood, and went into a physical description of the process of birth, and how you couldn't stop delivery of a baby by crossing a woman's legs, etc., etc., ad nauseum--all to "prove" that delivery of our women to the blacks was "inevitable"--and standing in the way was like crossing the woman's legs, and trying to stop the birth of what he said was "Nature's insistence on equality"!!!

He got a STANDING OVATION--just as the earlier black ball player had in the audience!

Once more, I watched the fanatic few rise up applauding wildly the moment he'd done speaking, then the guilty looks on the faces of more and more kids who rose up, until all (except me) were standing to give honor to a man who had just announced he was going to utterly DESTROY them--women and children and our whole RACE!

I had heard about this sort of thing happening--just last month as I was speaking at one college in

Wisconsin, Stokely Carmichael was speaking only a few miles away at another. He got up and hollered, "BLACK POWER!", and openly announced his intention of leading a "burn-baby-burn" ATTACK on White people, hollering "Get Whitey!"--and got the same "standing ovation", as I had just seen twice in one day, and in the "deep South"!!

WHY?

In all of history, no people have ever sunk so low they have given cheers and ovations to their own executioners. Some people have become too rotten to resist, but no people ever before has sunk so low as have those of our people who stand and cheer when told by arrogant Negroes that the blacks fully intend to WIPE US OUT AS A RACE!

The blacks holler, "GET WHITEY!"--and WHITEY CHEERS AND APPLAUDS!

Surely you, too, must have tried to figure it all out!

Lying there in bed in the Sheraton Motel in Winston-Salem, in the fancy room they always get for you on these visits, I think I found the answer:

GUILT! --Self HATE!

The South has been BEATEN half to death, over a hundred years, now, and it has had its psychological toll.

The approach of the second reconstruction, now under way, has acted precisely like the approach of the torturer, after a solid year of uninterrupted torture, in a Chinese brain-washing camp.

Sargant, in his magnificent, "Battle For the Mind", describes how the mind reverses itself when driven past the point of any further "bending" under the stress of physical privation, unbearable mental tensions and outright torture. He describes how the victim of endless torture, becomes a fanatical WORSHIPPER of his torturors! Like a whipped dog, he crawls up to lick the hand of the brutal master wielding the stick on him.

Before I turned in for the night, I spent several hours in the room with assorted interested groups who kept coming and going, once they knew my room number. Usually, I run them off because of the need to get some rest (I had to fly out next a.m. at 6:30 for the next speech), but in this case, I desperately wanted to learn as much as I could about these Southern kids who seemed so crazy about coons, and how they got that way.

First, I learned that MOST of the rabid ones were NOT Southerners. The first ones up in the "standing ovation" scenes were almost all Jews and similar "liberals" from the NORTH!

When they got into my room, in groups of ten or twenty, and away from the mob scenes, I found the Southern kids were mostly O.K.

ALMOST TO A MAN--AND GIRL--THEY APOLOGIZED TO ME FOR WHAT HAD HAPPENED IN THE AUDITORIUM THAT AFTERNOON!

Acting as though they, themselves, had not been part of that standing ovation scene, they all explained to me that the Negro was the local football hero, that the student body was not what it seemed, that they were NOT all crazy about coons there, etc., etc.

I asked each one of them why he or she thought it all happened, and most of them came up with the ANSWER I think is right. They used different terms, of course, but the upshot of it all is GUILT--self HATE--"embarassment", etc.

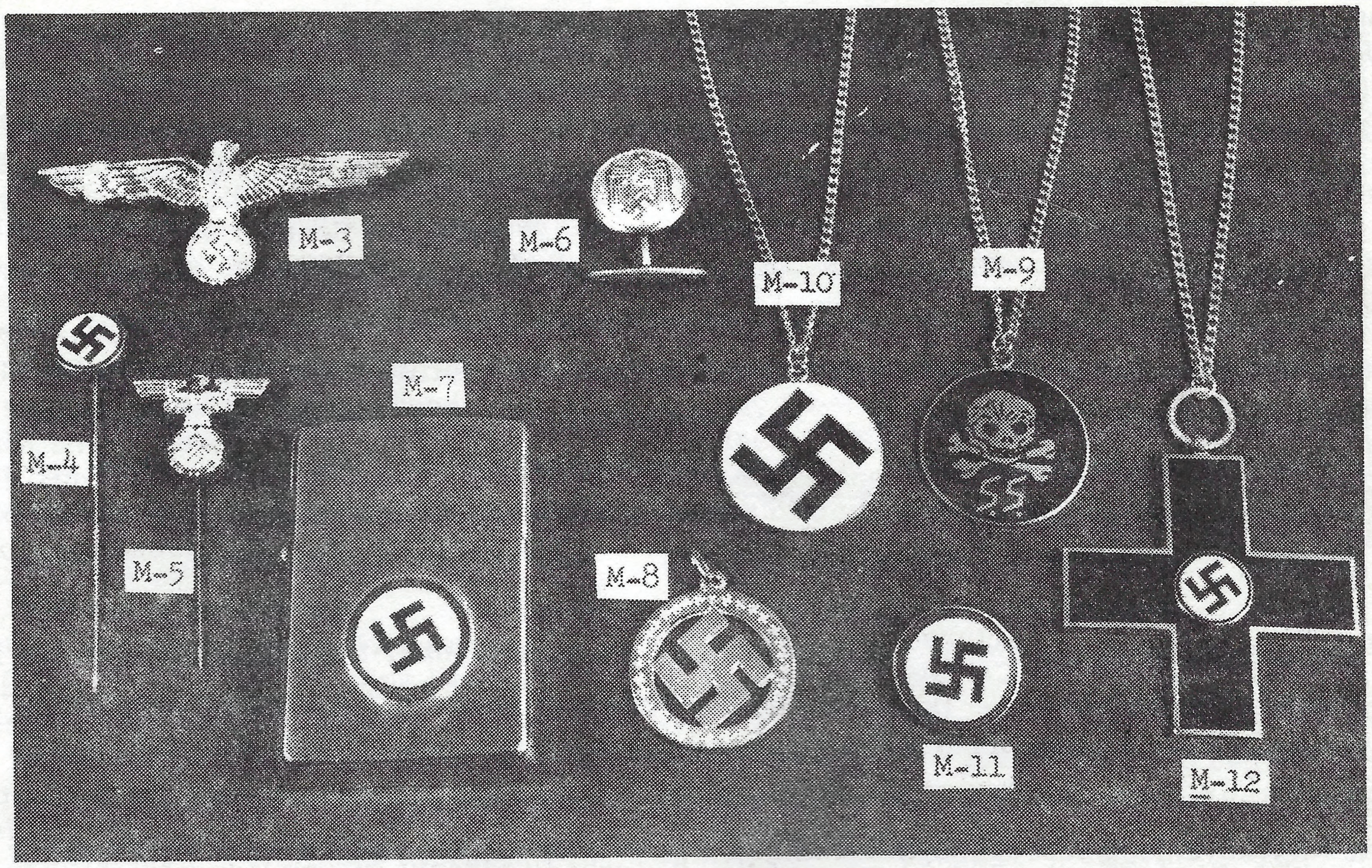
They felt that the poor coons had been insulted when I stood up there and slammed home the list of horrors happening to our country and White Race as a result of the Black Revolution! Those coon football heroes were their "friends"--courtesy of our race-mixing politicians, and they all felt as if I had kicked a poor little dog. When we talked later in the room, many of them admitted that the Negroes were no pitiful little dogs, but rather a pack of wild, savage WOLVES--and that I was telling the simple truth. Nevertheless, when the black ballplayer was up there, they were helpless in the grip of GUILT FEELINGS for having participated in a meeting where the TRUTH about his race was mentioned!

Then, when the Northerners and liberals, Jews and race-mixers rose in the "ovation" scene, none of the rest had the nerve to remain seated, not out of love of the Negro--but FEAR! Fear of being branded a "bigot", a "hater" and finally a "Nazi".

What does all this mean in terms of the overall battle we must fight to survive as a race and regain command of our own Destiny as a nation? I think it shows that the battle is going to take place MOSTLY in the NON-Southern part of the nation.

The South has been so thoroughly beaten on and kicked and filled with guilt feelings that it is no longer--as an overall population group--capable of responding vigorously and ferociously. The Klan and various segments of the Southern population will still fight and even take risks to stand against the black hell closing over us. But today, many of their own fellow Southerners are turning, in fear and confusion, against the Klan and other fighters.

The AVERAGE Southerner has "had it", just like the average German I have met. The Jews and



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conspirators have consciously beaten much of the native fight out of ordinary Southerners and ordinary Germans, and left them filled with a crazy, suicidal "guilt" feeling for even THINKING about resistance.

The rest of the country hasn't experienced this terrible psychological reversal. Whites everywhere are somewhat frightened of the smear-words, "bigot", "hater", etc., but not to the point where they can be put entirely out of action with such Jewish psychological attack.

As an example of what I mean, take Cicero, in Chicago.

There's no "Klan" in Cicero.

Instead, EVERY citizen of Cicero is ready, willing and EAGER to fight the FIRST nigger who tries to move in.

Remember the full color picture in LIFE last summer of the brave kid from Chicago who had been actually bayonetted, standing there bleeding, sticking out his chest in magnificent defiance of the Guardsman?

While they have been successful in ramming niggers in all over the South, I truly believe the whole Federal government, the Army, Navy, Air Force and nuclear bombs won't get one nigger into Cicero. They haven't dared even TRY, yet. They might get one nigger into a house in Cicero, but he'd get right back OUT again....... either with his black feet going as fast as they could --or not moving at all.

In the North, where they're relatively "fresh" in this fight, the little KIDS in every White working-class neighborhood are full of the most vigorous kind of FIGHT against the black invaders of their neighborhoods. The South, after battling and LOSING for more than a hundred years, is getting discouraged.

But let the South take heart!

Remember Thomas Dixon's inspiring novel, "The Klansman", which was made into one of the world's all-time great pictures, "The Birth of a Nation"?

Captain Forbes, our Los Angeles leader, has a copy of that film at the headquarters there, and I was able to see most of it on my last visit a few months ago.

For those who may have forgotten, it is the story of how the Ku Klux Klan saved the South--and the White Race--from black terrorism after the Civil War.

The Klan did a heroic job. Had I been born one hundred years ago I would have been a Klansman. Terrorism WORKED beautifully, a hundred years ago. Today, it won't, because the politicians have available such total "legal" power to penetrate, capture and hound the few brave men who try to stop the black terrorism with counter terror.

But in the eighteen sixties and seventies, brave Klansmen were able to make a real start on saving the White South from the nigger beasts installed by carpetbaggers, scalawags and scum--most of them Jews and perverts.

They still couldn't REALLY save the South, however, because there was always the threat of FEDERAL TROOPS. Whenever the Klan began to get strong somewhere, heavily armed Federal troops would be sent in to protect and back up nigger-rule, and the Klan would have to shift operations elsewhere.

Remember the stirring scenes in "Birth of a Nation", when the White family in the little cabin is surrounded by nigger troops, and niggers have the old men, kids and women pinned down? Only a few more rounds of ammunition remain to protect the White women from the lust-filled black savages, when suddenly, at the last moment, the nigger troops are ROUTED-- by FEDERAL TROOPS OF THE NORTH WHO HAVE FINALLY SEEN AND UNDERSTOOD THAT IT WAS THEIR OWN WHITE PEOPLE THEY WERE TURNING OVER TO THE BLACKS!

Today, the same thing is happening right before our eyes.

The South has been under seige year after year, for a CENTURY!

The defenses are crumbling everywhere in the South. Many good Southerners are losing heart, as they see one barrier after another fall before the terrible power of the Federal politicians.

"It's GOT to come" they rationalize. "We might as well try to accept it with a good grace and at least make it peaceful and prevent any more bloodshed."

Nobody can blame these good people too savagely for saying that today, any more than I blame the Germans who put up THEIR fight for the White Race only to have fellow White Men (like me) come, at the behest of the Jews, and murder and torture them by the millions.

Last-minute rescue came in "Birth of a Nation" from White Federal troops who had been on the Jew-nigger Federal side, and switched when they understood, and finally stood shoulder-to-shoulder with their White brothers and sisters of the South against nigger terror--and it STOPPED.

Today, the SAME THING IS HAPPENING!

White Men and Women of the South, I can tell you surely and proudly, that my fellow "Yankees" are finally WAKING UP, like the Federal White troops in "Birth of a Nation", and are beginning to fight for you--for ALL of us! And when the White Men, North and South, have finally had ENOUGH of these arrogant niggers and their even more arrogant and vicious Jew leaders, we will put an END to the black horror and insanity, and the Jew Communist treason which spawned it in one hell of a hurry!

And this time, we will never again let them divide us against each other!

The Jews and race-mixing fanatics got the North hating the South, the South hating the North, so they could plunder and dominate both, as they have.

The moment White troops in the South refused to keep their White Southern brothers under nigger terrorism, the terrorism ended, and the carpet baggers, scalawags and scum were driven out.

This time, the moment White men in all of the North and West are sufficiently disgusted with being used to impose nigger terror not only on the South, but the whole nation, the terror will STOP, and the nightmare army of black and white scum, led by the Jews will be seen and heard with their chants and insults no more!

But the re-unification of the White Race will not be only national, local and temporary, this time.

This time, there at last exists in this world an organization not dedicated to saving just one PART of the White Race--as the Klan tried and succeeded for a time in saving the South, and the German Nazis tried and succeeded for a while in saving Germany--THIS TIME the American Nazi Party and the World Union of National Socialists, of which the American Nazi Party is a part, will see to it that the White Race never again lays itself open to brainwashing and defeat by DIVIDING ITSELF and by being taught to HATE ITSELF and PARTS OF ITSELF--the way Yankees and "rebels" were taught to hate each other, and Americans and "Nazis" were taught to hate each other.

This time we'll hate, all right--but we'll hate the ENEMY--the vicious gang of colored scum attackers and Jewish-Communist traitors--rather than one part of our own people hating another part for the benefit of the Jews and their army of SCUM!

And the reason we'll "hate", and do such a bang-up job of it, is not that we are some kind of monstrous "haters", "bigots", etc., but that we LOVE OUR PEOPLE--the White Race of people given by the Great Spirit to civilize and dominate this earth and prevent it from becoming the filthy, crazy jungle of darkness and bloodshed which now threatens.

Last week, in Winston-Salem, North Carolina, I had to watch the results of a hundred years of Jewish brainwashing on our beloved South. White kids, taught to hate "Yankees" first, "Nazis", and finally themselves, because of all the propaganda against the FACT that Whites are, indeed, a "Master Race". I watched them stand up and give an ovation to an arrogant nigger who boasted he would take our lovely White girls for his nigger mobs!

Thank God, before this process can proceed much further, the White Men of the North will come "galloping" to the rescue of their hard-pressed Southern brothers and sisters and smash anybody or anything which threatens ANY White man or woman, ANYWHERE--whether he or she be called a "rebel", a "Yankee", a "Nazi", a "Christian", a "Britisher", a "Catholic" or even a "Russian".

We are living in the last days of the Great White Race, and cannot afford self-hate or division, regardless of the propaganda they pour on us as the reason.

WHITE MAN! If you are WHITE--you are my BROTHER!

I care not what religion, club, area or class you come from, nor what bit of colored cloth you wave as a flag. WE are ALL under deadly attack by colored hordes which outnumber us more than seven to one, led by a filthy Jewish, Communist conspiracy!

Stand with me and SMASH the enemy first, TOGETHER!

Then, if you want to argue politics, economics, sociology, religion, nationality or other things with me, you can. I will even fight you, if I must.

But FIRST, White Man, let us stand together to secure the survival of your people and my people, for they are one and the same--they are our beloved, miraculous, wonderful, blessed and MASTERFUL WHITE RACE!

Adam Clayton Powell

Sooner or later, we will start electing Nazi senators and representatives. When we do, just as happened in Germany, the Jews and the rest of our opponents will be downright hysterical about seating these gentlemen.

They will try to ban them from the House and Senate, just as sure as you are reading these lines.

But Adam Clayton Powell will soon be in the Federal Courts making sure that it will be impossible for the scum to ban our victorious elected Nazi representatives. He will obtain the decisions and precedents which we will joyfully quote to force the seating of OUR Nazis.

Every time the courts destroy another precious American right on behalf of the commies, Reds, Jews and scum (as they are doing every day), they are not only making things easy for the commies, but they are also making it easier, SOME DAY, for an OPPOSITE party, just as "rough" and "tough" as the commies but PRO-American. We can and will use their own "law" to protect ourselves, and to deprive them of any "local" opportunities in such Jew nests as New York to defend themselves from OUR Federal power.

Let discouraged "states' righters" take heart.

The enemy has just about destroyed "states' rights".

But they've also made it impossible for the minority to protect itself in individual states against the Federal Power.

We have only to WIN that Federal Power. Then the Red rats, the Yiddish subverters and liars and the arrogant coons will find that they themselves have created and sharpened the two-edged knife which they will then find at THEIR OWN THROATS.

We shall not be gentle nor tender with these devilish enemies of all that once made America so great and wonderful a place to live. Our enemies are not gentle, bowing-and-scraping Birch-types; they are full of the most hellish intolerance and HATE the world has ever seen, albeit piously wrapped up in disgusting hypocrisy. They plunge their bloody knives again and again into the quivering body of America. When we get our hands on that "knife", we shall show them that when it comes to using the weapons they themselves have forged, the White man is the most brutal--and victorious--predator ever to walk the planet.

Still Selling Their Kids

Elizabeth Taylor, who seems to have gotten bored with most ordinary forms of sin, tried to adopt a little coon while she was filming a picture in Dahomey, Africa.

She and husband Burton had no luck, however. "It's true" she told reporters, "we have tried very hard to adopt a child in Dahomey. We tried very hard. But it seems it's a vestige of the days of slave trading. There are terribly heavy penalties for mothers who give their children for adoption if it can be proved that they received something in 'return'."

We understand, Liz.

Only a very few years ago, one of the biggest businesses in Africa was the sale of black sons and daughters into slavery by their OWN PARENTS and their OWN TRIBES.

Few people know it, and it is always suppressed, but the fact is that almost all of the Negroes brought here as slaves were not captured.

They were SOLD into slavery by their own people, the same kind of people we are now told are our "equals".

Revealing Peek Into Communist Mind

I have always found the "Militant", organ of the Socialist Worker's Party, a source of deep insight into the enemy mind. Unlike the "Worker" and most of the rest of the rotten, Red press--which consists almost wholly of lies and hate--the "Militant" contains some relatively careful thinking and writing. An example was the article they alone ran saying Goldwater was NOT a "fascist", as all the other Red rags were screaming. Only the "Militant" clearly showed that Goldfink was (from their point of view) a pure and simple reactionary and economic royalist, far from the one thing the enemy knows can beat him, which is a fighting, radical, workers' movement, able to put an end to class warfare, and unite the masses of workers with their natural leaders of the upper and richer classes. Hitler and Mussolini did this. Goldwater (from the enemy point of view) was nothing more nor less than a last ditch fighter for the so-called "plutocracy" and the rich people. (Actually, he wasn't even that.)

Now this gang has come out with an analysis of the fatal defeat of the current commie movement to combine black and white into class warfare against the wealthy. The hitch is that it is precisely the POOR, working Whites who have to live with the niggers, who hate them the MOST and who can NOT be jammed into a "working class movement" with the black scum.

Nevertheless, it's well worth studying this page from the "Militant" on the subject.

MARXISM AND THE NEGRO STRUGGLE

Can White and Black Radicals Collaborate?

By George Breitman

Marxism so far has done more than any other theory to shed light on the nature of the Negro struggle and the direction in which it is moving. Since Marx, it has illuminated the economic roots of racism, and the workings of the capitalist power structure which oppresses the Negro people and must be toppled if their oppression is to end. Since Lenin and Trotsky, it has clarified and shown the progressiveness of the nationalist and racial aspects of the Negro movement. And in our time the Socialist Workers Party is working hard to understand and explain current trends and to combine them into a realistic program for emancipation.

Harold Cruse (in *Liberator*, May and June) accuses us of harboring a "white labor mystique," which it was not hard for us to disprove because we are against mystiques of any kind or color. In the same breath he creates a mystique of his own when he speaks of the "unknown qualities" of the Negro movement, as though they somehow defy rational and scientific analysis.

In our 1963 convention resolution, which Cruse persistently refuses to confront, we have made an analysis of the very qualities he calls unknown (separatism, assimilationism, nationalism, self-determination, independence, etc.). Our analysis may not be perfect or complete, but it has already proved fruitful. Further progress can be made by testing, deepening and extending this analysis, not by labeling the conditions it studies unknown and implying they are unknowable.

Historical Science

In another place, Cruse says that "if 'historical science' or 'dialectics' is to be considered really scientific it must be developed and verified in life by the inclusion of the social experiences, the history, the ideas and political philosophies, the points of view of the backward peoples" (among whom he includes the American Negroes). Well, that's what we've been saying too, before Cruse did. That's just what we've been trying to do when we undertake to Afro-Americanize Marxism. Robert Vernon's writings on the black ghetto in *The Militant* are a striking example of the value of this approach.

But when we do it, Cruse refuses to even comment on the result. We hope that other black radicals, who don't have any anti-Marxist axes to grind, will become acquainted with our work in this field and join in on it.

Theory

While we recommend Marxism as the best theory now available and defend it against Cruse's type of attack, we know that no theory, not even the best, is perfect. That would mean knowing everything about a given situation, which is impossible. No theory automatically provides all the answers; that takes work. No one gains access to the answers merely by adopting a theory, or by saying I am a Marxist, or a black nationalist, or any other ist.

Even the best theory in the world does not safeguard anyone or any movement against making mistakes and lagging behind changes in reality. The question is whether their theory enables them to avoid fatal mistakes, whether it enables them to learn from mistakes, correct them and avoid repeating them. In this respect too, the Marxist record is superior to others.

Years of isolation and attack by backsliders and refugees from Marxism as well as by capitalist spokesmen, and the need to stand firm against them, have unfortunately tended to create the impression that Marxists are rigid people who think they know it all: "Here is a finished science with all the answers worked out, sit down and study it." But this is not the case, and mature Marxists do not think it is.

We don't have all the answers. We think we have the method for finding them, and we have no patent on that. In seeking the answers and using the method to find them, we urgently need and want the active collaboration and aid of those who have most to gain from revolution, the people who are least privileged and least corrupted by this society — the black masses and the radical thinkers who most authentically represent them. We think Cruse's article does harm because it tries through misrepresentation of Marxism to discourage this collaboration.

"White" Theory?

Another impression which we hope to dispel is that Marxism is a "white" theory and philosophy. We know it isn't, but that's how it looks today to many black people, especially in this country, who are justifiably suspicious of white ideas and influences because they are usually oppressive to Negroes. Cruse tries to fan this suspicion against Marxists in order to prevent a fair examination of our ideas.

It is true that Marx was classified as a white, and that the early development of the Marxist movement occurred mainly among white people in the advanced capitalist countries. But Marxism is, and is meant to be, a tool and weapon for the revolutionists of all races, and should not be rejected out of hand any more than a gun should be rejected by black rebels in South Africa merely because it was manufactured by white workers.

In any case, things have changed since Marx's time, and in the world today **the millions of non-whites who consider themselves Marxists and supporters of Marxism outnumber their white co-thinkers.** As Clifton DeBerry asked, in an article which *Liberator* asked him to write but has not printed, "if Marxism is white, western and obsolete as Cruse contends, how can he account for the fact that from China to Cuba, where capitalism has been abolished by mass revolution, this was done under the banner of Marxism? How does he explain the fact that socialism is becoming the most popular mass creed in almost all the countries and continents where colored peoples are fighting for freedom?"

Because Cruse considers the American Negro struggle a semi-colonial revolt, DeBerry asked further: "If Marxism has been so helpful and correct as a guide in the fight against imperialism and white supremacy in the colonial world, what prevents this method from being equally useful in the Freedom Now struggle here in the heartland of imperialism and white supremacy?"

Cruse says that "the real issue is: Who is destined to be the dominant and decisive radical force in America — Black Radicals or White Radicals?" We don't see that as the real issue at all. Far more important is the question of how black and white radicals can pool their forces to promote their common aims against their common enemies.

Black Leadership

Cruse's assumption here is that Marxists are opposed to black leadership, but it simply isn't so. We don't care what the color of the leadership of the coming American revolution may be — only that it be a leadership with a correct program and be capable of guiding the masses to the abolition of capitalism.

We expect that such a leadership will include members of all races in this country, whether they are organized in a single revolutionary party, or an alliance of such parties; that Negroes will contribute more than their proportionate share to this leadership; and that they may well be a majority. In any case, it is absolutely certain that the struggle of the Negroes today, in the revolution that is coming, and afterward, will be led by Negroes.

When we say black and white radicals have common aims and therefore should be able to work together, we do not mean to minimize the differences that do exist between many black radicals and the Socialist Workers Party. Besides our differences over the future role of the white workers, there are three others that should get mention here:

A weakness of some Negro intellectuals, like Cruse, is that they proceed with their analyses and arrive at their conclusions by assuming the indefinite perpetuation of the present conditions of the struggle and of the relations of social forces on a national and world scale. They do not see further than the initiating stages of the Third American Revolution.

They are empirical in their reasoning — a method consistent with liberalism and reformism, but inconsistent with a thoroughly revolutionary outlook. This method is faulty and can be fatal because it leaves its practitioners unprepared for sharp turns and liable to be caught by surprise. This is one reason for their rejection of Marxism, which views all things in their contradictory development.

Basic Perspective

Another difference Marxists have with some black radicals concerns a basic perspective. As we have said, we believe that Negroes will not achieve equality or freedom in a capitalist America; they will get it through socialist revolution or through separation or migration. This flows from our analysis of American capitalism in its monopoly stage and from our analysis of the combined national-proletarian character of the Negro question.

SOURCE OF BLACK NATIONALISM. New York cops bust into apartment of Harlem rent striker and haul him off to jail. Brutality by cops and their zealous defense of rent-gougers and other moneyed interests have fed growing nationalist mood in black ghettos.

What about those who see only one side of this dual character, only the national-racial side and not the proletarian? (Let us call them pure-and-simple nationalists, to distinguish them from black nationalists with a broader view, including socialist-nationalists.) Some of them think Negro equality can be won in this country without abolishing capitalist rule; others leave this open as a possibility. Neither, in our opinion, has thought the question through.

If the capitalists can give employment, education, housing and an end to police brutality, segregation and discrimination to 20 million Negroes, at the bottom of the social structure, then American capitalism would have succeeded in eliminating the most fundamental and urgent economic and social evils of our time. This would even enable it, some would even say entitle it, to endure indefinitely.

Reformist Line

Acceptance of such a possibility, or even a half-hope of it, implies the adoption of a non-revolutionary perspective and a reformist line of thought. It then would not be necessary to wage an uncompromising struggle for basic change in the power structure and in social relations. It would be enough for the crew to rock the boat so as to exert pressure on the captain — instead of organizing a mutiny to get rid of the captain and his slave ship.

A pure-and-simple nationalist outlook, which ignores the working-class element of the Negro struggle and its dynamics, that is, its implicitly anti-capitalist tendencies, runs the risk of being derailed at some point along the way because it fails to foresee the direction of the mass movement, both black and white, and the kind of resistance it must encounter from the capitalists. Negroes will play a leading role in any anti-capitalist revolution in this country, but it will not be successful if they are the only anti-capitalist force involved.

A third difference exists between us and those like Cruse who assume that not only the ideas and attitudes of white workers, but the ideas and attitudes of militant Negroes, will remain substantially unchanged. They underrate, even exclude, the influence of socialist ideas as formulated by Marxism in the coming stages of the fight for freedom.

There are actually three components, very unequally developed at this point, at work in the Negro movement: its proletarian composition, its nationalism and its socialism. The first two are already obvious; the third is still largely latent although distinctly implicit in its orientation in practice. The socialist element is small and embryonic at present, just as the conscious and avowed socialists are few. Will it remain this way?

Those black nationalists who slight the socialist element inherent in their movement commit an error comparable to those who today slight black nationalism. Here the colonial revolution they feel kinship with has something to teach them. Cuba and Algeria have recently shown how a nationalist, democratic, revolutionary mass movement can, through conclusions derived from direct experience in struggle with imperialism and its agents, grow over into a consciously socialist movement, party and government.

We believe that this dynamic of the permanent revolution will be operative in the evolution of American black nationalism too. The further it goes in a revolutionary and anti-capitalist direction, the closer it comes to socialist, Marxist, policies, methods and outlook. We can be all the more confident of this because black nationalism in this country is far more urban and proletarian than rural and peasant.

A final point: despite differences and the critical exchange of views, black radicals and Marxists are both engaged in finding the solutions to the evils bred by capitalism. These specific answers are not given in any books. But Marxism is our method and it is too useful for us to surrender it until we can be shown a better one.

Compare Results

Let the non-Marxist black theoreticians try other methods and let's compare the results. Whatever they come up with that is good and useful we shall gladly adopt, as we have done in the past. There is plenty of room in Marxist theory to accommodate and incorporate everything progressive that develops out of the theory and practice of the Negro revolt. At the same time we believe the non-Marxist nationalists should try to think out their positions to the end and state them plainly, so that everybody can check and learn from the conclusions of both their tendency and ours as the struggle moves from one stage to the next.

While awaiting such tests, we proceed in the conviction that Marxism is relevant to the Negro struggle; that Marxists have much to learn from the black working class ghetto that can make their theory more effective and complete; that black radicals have much to learn from Marxism that can be used to formulate a program to win freedom for the Negro people; that non-Marxist black radicals and white and black Marxists have so many things in common that they can and should work together in as many areas as possible, despite their differences; and that their common needs and further experience will bring them closer together and into genuine collaboration before, during and after the coming American revolution.

Fall Issue

International Socialist Review

The Labor Bureaucrats and the 'White Backlash' by Tom Kerry. Why the labor officialdom kowtowing to the Democratic Party can't cope with the so-called "backlash."

Peking Curbs Union Struggle — A Letter from Japan by Eiichi Yamanishi. The eminent translator of Trotsky's works in Japan reports how the Japanese Communist Party betrayed a general strike to pave the way for better trade agreements between Japan and China.

Radicalism: Black and White — The NAACP and the Communist Party by Robert Vernon. Reviewing the recent book by Wilson Record, Vernon traces the zig-zag course of the CP, outlines the role of the NAACP in the Negro struggle, contrasting both with the emergent forces of black nationalism.

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The Yellow Rose Of Texas

John Wayne made one of my favorite pictures about ten years ago, "The Alamo". When I saw it, I recognized some old fashioned American love of country and a proper spirit of idealism and heroism being spread, for once, in a motion picture.

There was, of course, the usual dose of nigger-loving which just MUST be in any picture today. At the end of the picture, a little coon turns out to be one of the biggest heroes of all, when he saves the women. But aside from that, the rest of the picture was full of the kind of American glory and heroism which once made this nation so great.

What I didn't know was that a very important episode had been left out of the picture, although it's still in the book (which has come out in paperback--New American Library, Signet).

On page 119 of the paperback edition you will find the following amazing expose of the heroism of the Jewish race:

Travis had drawn a line in the sand and asked all who were willing to stay with him and defend the Alamo to the death against the Mexican Army to come across the line.

181 men almost leaped across the line.

The 182nd man, Jim Bowie, was so severely wounded he couldn't move and asked to be carried across the line.

The 183rd man, Louis Moses Rose, a Jew, remained.

Here's the lines from the book:

"His eyes could not leave Jim Bowie. On the other side of the line, all eyes were trained on Moses Rose. His agony of indecision was broken when Bowie spoke to him.

'You seem not to be willing to die with us, Rose!' said Bowie.

'No', Rose replied, 'I am not prepared to die, and shall not do so if I can avoid it.'

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Davy Crockett spoke up, kindly. 'You may as well die with us, old fellow, for you cannot escape.'

Rose's eye measured the height of the wall. Suddenly, determined, he seized his bundle of unwashed clothes and sprang to the top. The lull in the firing still held. He looked down at his doomed friends for a last moment, then leaped . . . ."

The only good thing that can be said about this Jewish "hero" is that it is he who brought the world the story of the heroism of the others.

Jews Can t Get Away From It

A bunch of Jews who have become "Birchers" or "Welchers" have formed the Jewish Society of Americanists to "prove" that Jews, too, can be rightwingers.

They opened an office in the northern suburbs of New York City (White Plains, I think) and they ran into a catastrophe right away.

These Jewish "fascists" were dealt a low blow by fate--or the telephone company.

In any case, the Jews got their telephone installed, only to learn that the number assigned to them was "ROckwell 1-2000"!

Reminds me of the thing I used to fear most in the U. S. Navy.

It wasn't that I might get shot.

I always dreaded that I might be assigned to the FRANKLIN D. ROOSEVELT.

I would have felt like a Jew sailor assigned to duty aboard the U.S.S. ADOLF HITLER.

A Gem From Harry Golden

I hear that sewer workers sometimes find pearls and even money floating in the swirling you-know-what down there in their sewers.

In the same fashion, I sometimes hold my nose and look over the flowing Jewish you-know-what in Harry Golden's literary sewers.

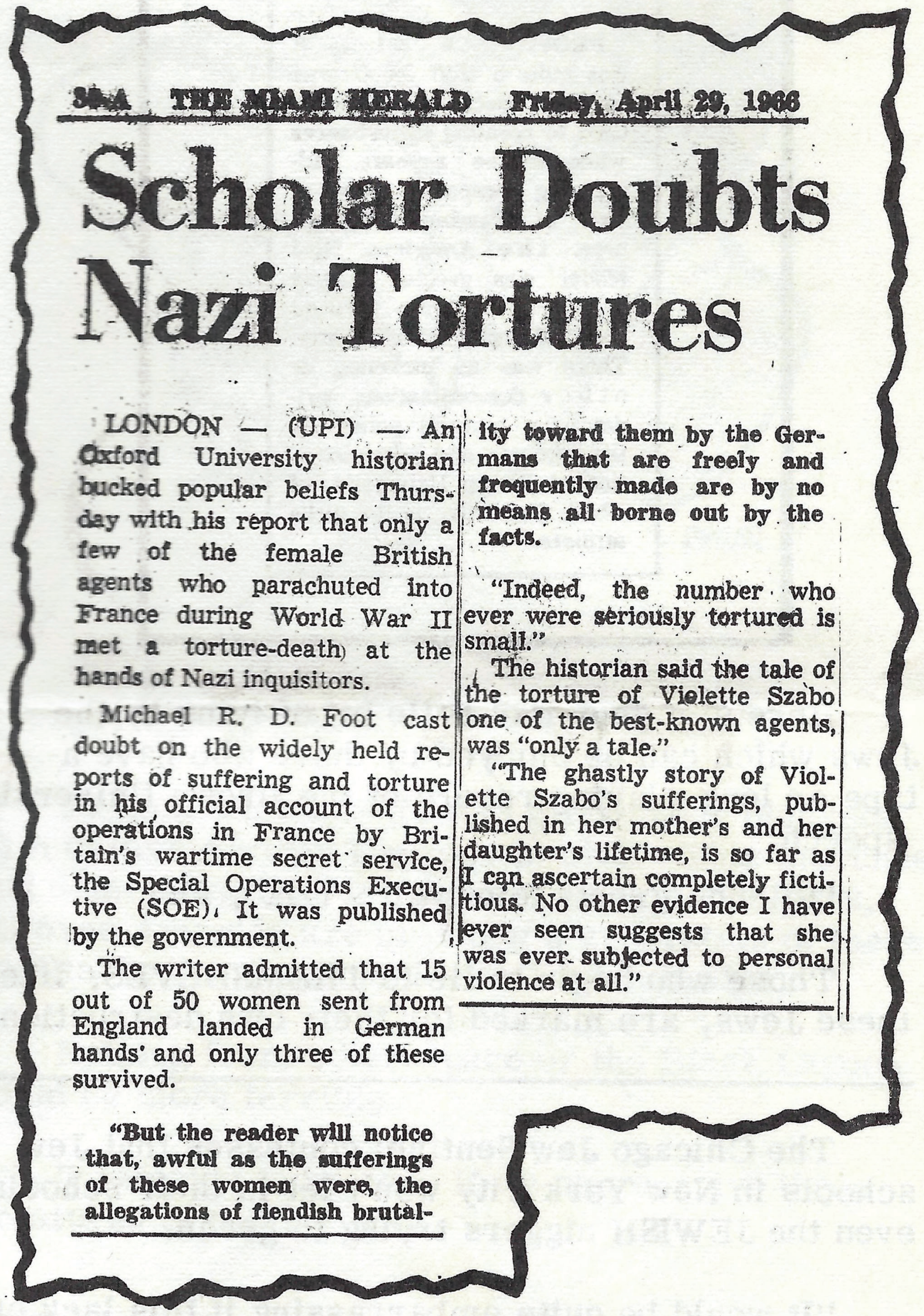
Sure enough, I DID find a pearl of wisdom.

In "So What Else is New", Harry writes, "In 1964, I listened to a speech by Republican Governor George Romney of Michigan. I shut my eyes and for a moment he sounded for all the world like Henry A. Wallace in his third party race for President in 1948."

(For those who don't recall, Henry Wallace was the Commie's candidate.)

They asked me, at one college speech in Michigan what I would do if Romney became President.

"Ask for political asylum in Israel", I told the kids.



34-A THE MIAMI HERALD Friday, April 29, 1966

Scholar Doubts Nazi Tortures

LONDON — (UPI) — An Oxford University historian bucked popular beliefs Thursday with his report that only a few of the female British agents who parachuted into France during World War II met a torture-death) at the hands of Nazi inquisitors.

Michael R. D. Foot cast doubt on the widely held reports of suffering and torture in his official account of the operations in France by Britain's wartime secret service, the Special Operations Executive (SOE). It was published by the government.

The writer admitted that 15 out of 50 women sent from England landed in German hands' and only three of these survived.

"But the reader will notice that, awful as the sufferings of these women were, the allegations of fiendish brutality toward them by the Germans that are freely and frequently made are by no means all borne out by the facts.

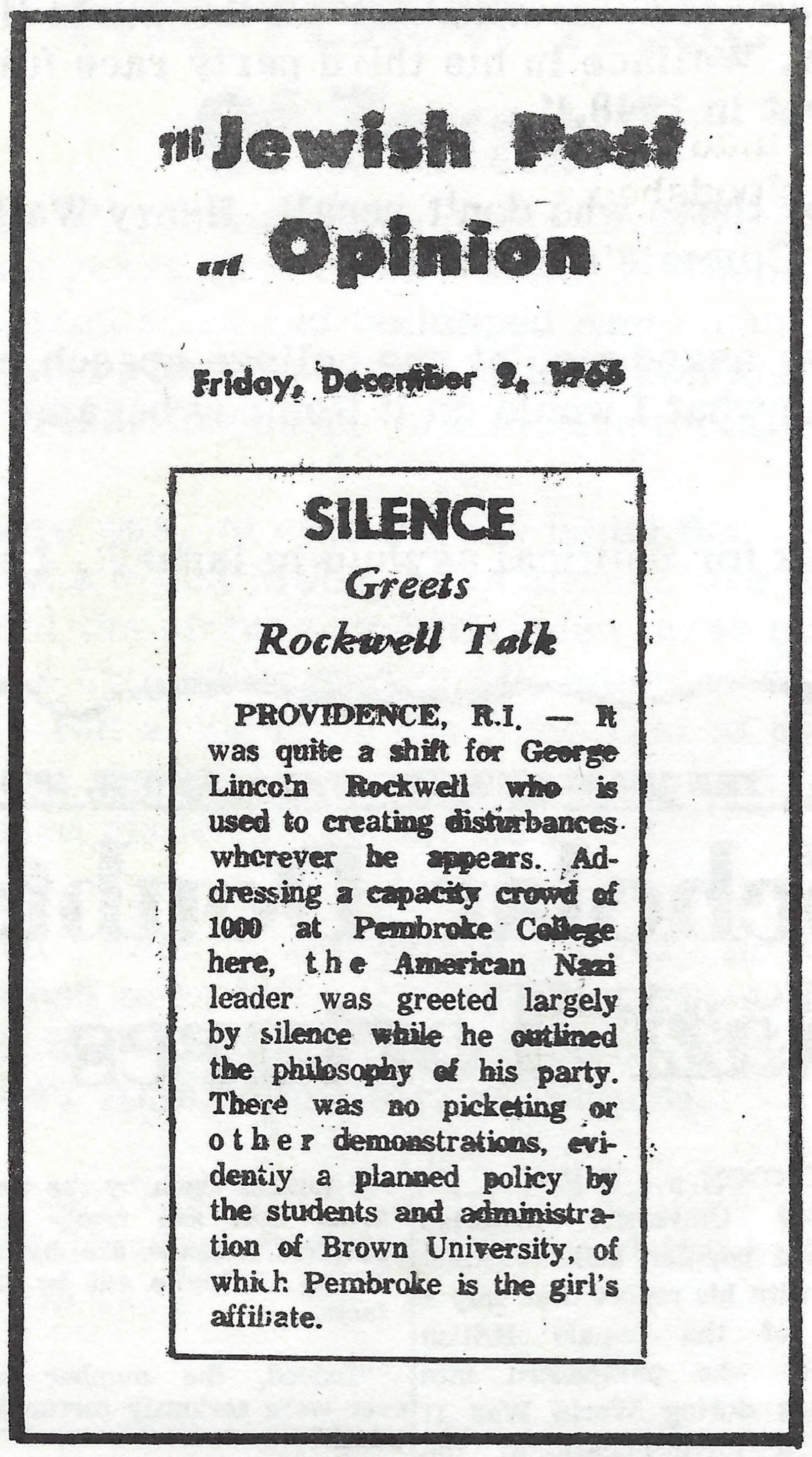
"Indeed, the number who ever were seriously tortured is small."

The historian said the tale of the torture of Violette Szabo one of the best-known agents, was "only a tale."

"The ghastly story of Violette Szabo's sufferings, published in her mother's and her daughter's lifetime, is so far as I can ascertain completely fictitious. No other evidence I have ever seen suggests that she was ever subjected to personal violence at all."

Here's a clipping from the Miami Herald, one of the few papers which printed the UPI dispatch--one more of the many scholars who are finally beginning to debunk the horrible Jewish "big lies" against the Nazis and Germans:

A few weeks ago, Parade, the Sunday paper magazine, ran Walter Scott's columns of questions and answers including one asking if Hitler ever ordered Paris burned or destroyed. "No responsible historian can find any such order", answered the enigmatical Mr. Scott. (I don't know how he gets away with it.)



THE Jewish Post
and Opinion

Friday, December 9, 1966

SILENCE
Greets
Rockwell Talk

PROVIDENCE, R.I. — It was quite a shift for George Lincoln Rockwell who is used to creating disturbances wherever he appears. Addressing a capacity crowd of 1000 at Pembroke College here, the American Nazi leader was greeted largely by silence while he outlined the philosophy of his party. There was no picketing or other demonstrations, evidently a planned policy by the students and administration of Brown University, of which Pembroke is the girl's affiliate.

Here's a gem-like little bit of lying by the Jews which can be enjoyed by those who have a tape or long-playing record of the Brown University speech.

"Silence greets Rockwell's talk", eh?

Those who begin to lie to THEMSELVES, like these Jews, are marked for their own destruction.

The Chicago Jew Sentinel confesses that Jew schools in New York City won't let in their schools even the JEWISH niggers trying to get in.

"It would be quite embarrassing if this lack of concern were known", warns the Jew paper.

Too bad we can't help embarrass these hypocrits, who are so busy forcing US to mix, but won't mix themselves, even when the niggers are their own fellow "Jews"--or perhaps we should say niggers of the Jewish faith.

Ron Gostick, of the Canadian Intelligence Service, has been blasting and attacking me, year after year, as an agent of the Jews and commies.

In January, he held a press conference, so help me, and announced that he and his group were sending gasoline to Rhodesia--and then giving that up to send powered milk to little NIGGERS in Rhodesia! "There are a lot of little colored children who need it"!

If I came out with that one, Gostick would surely accuse me of being, at the very least, an agent for Jomo Kenyatta, an advance meat-procurement officer for a gang of African cannibals.

Monster To End All Monsters

Here's a picture of the famous nigger comedian "Bert Williams", a show-business contemporary of my father.

I do not know the antecedents of Mr. Williams.

But this picture comes from a nigger magazine which holds him up as one of the first of the "new breed" of "uppity" niggers from the turn of the century.

It is to the picture itself that I want to call attention here.

Williams, at least in this picture, looks like a cross between one of the really repulsive-looking Jews with that "I smell sh----eep" expression, plus the map of dark and bloody Africa on his features.

The trouble with most coons is their lack of brains and resolution.

Bert Williams

They aren't much concerned with the future, are "happy-go-lucky" and careless of what may be the consequences of their animal-like actions of today.

This same careless quality, however, prevents the coons from ever being any real threat to the White man and his civilization. They're worthless at scheming.

On the other hand, the Jew is enormously preoccupied with the future and with scheming and plotting to make it 100% a JEWISH future--the future of the "Chosen People" who will own all the goods of the earth, and enslave all its people according to the bloody prophecies of their Old Testament. The

Jew has been working tirelessly, resolutely and even brilliantly to bring this paranoiac dream to fruition, and is mighty close to having accomplished it.

Now, if you combine an army of wild black men, full of animal energy and willingness to plunge into bloody violence with animal ferocity (as the coons do to each other every Friday and Saturday night), with the cunning genius of the Jew at planning and scheming for the future, you have combined two elements of the worst deviltry in history, and each one makes up for what the other lacks.

The Jews, by and large, are horrified of violence and force. You don't hear of any Jews cutting each other--except by stealth and their favorite method--financially. But risking getting their teeth bashed in, an eye gouged out or a good stomping--the Jews don't like.

The super-typical Jew is like a monstrous, evil naked brain walking about on spindly legs and with only enough force to keep the pulsing, hate-filled brain alive and working.

The Negro is like a huge gorilla-body, enormously powerful and filled with super-abundant energy, but with a brain like a shrunken prune.

If these two get together, with the Jew brains directing the nigger bodies, the result is the present "Black Revolution"--the revolt of the "untermenschen", the mutiny of the scum of the world led by the Jews. It masquerades now as "Communism", then as "humanitarianism", again as "liberalism"--but it is still basically a MUTINY of the colored billions of the earth, the "bodies" unable to rise heretofore against the organized strength of the White Man--led by the body-less brain of the Jew, who has heretofore been smart, but physically too weak and uncourageous to attack the brutal and mighty White Race.

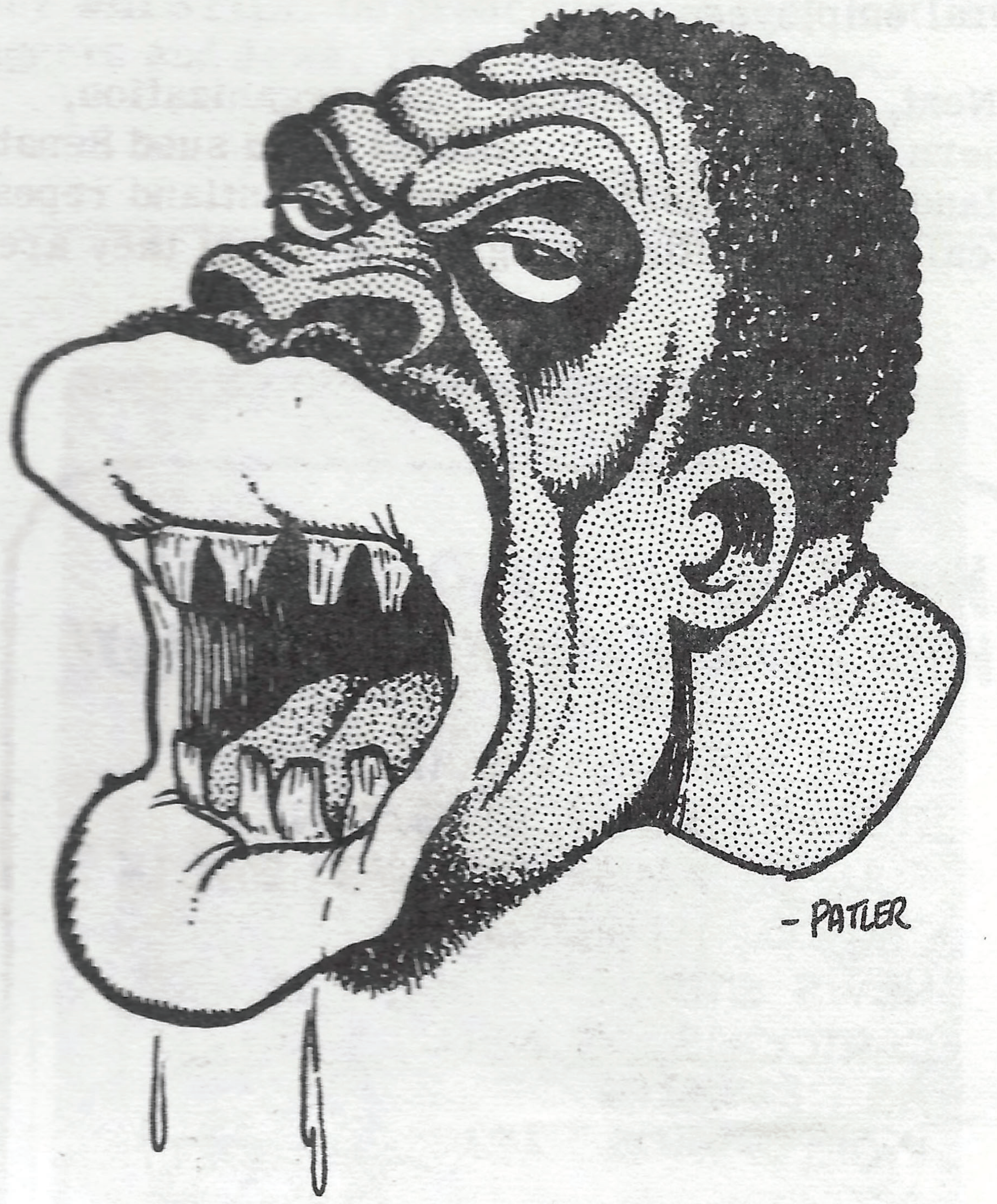
The tactical combination of these two--colored masses with Jew brains as leaders--has produced a NIGHTMARE in our world today.

But the ultimate horror is the PHYSICAL combination of these two varieties of monsterism in ONE BODY!

More and more I am seeing the results of the combination of a Jew brain injected into the gorilla-like body of the African, and the face of Bert Williams--at least in this picture--just pulsates and burns with that unspeakable horror.

Comic books try to outdo each other in the creation and depiction of the most outlandish and horrible "monsters".

None of them can begin to show anything like the most fearful nightmare creature ever to rise from the mad brains of the Jews: the limitless lust for bloodshed and violence of the African body, topped with the warty, purple, pulsating, hate-filled BRAIN of the Jew.



From the loins of Jewish girls under blankets with savage African Negroes in civil rights marches and demonstrations for the last five or six years, all over America are crawling a generation of these gorilla-bodies implanted with Jewish brains.

Nothing from outer-space or the Black Lagoon could be more terrible.

It remains to be seen if we can survive these creatures of death.

How Crazy Can We Get?

The answer is that you ain't seen nothing yet!

Once a guy starts with the idea that he is Napoleon, the crazy situations he can get into are infinite. And once a civilization starts out with the equally screwy premise that niggers are just the same as White people, except with dark skins, the developments just GOTTA be crazy!

They are.

Thurgood (Nogood) Marshall, once top "hate" lawyer for the NAACP, spent his time in courts all over the country attacking even the most moderate

White folks if they dared raise their eyes to the lordly coons in the civil-riots movement.

As a reward, Jake Kennedy appointed Marshall to a Federal Judgeship.

Not to be outdone, Lyndon (Al-done) Johnson appointed Nogood Marshall to be U. S. Solicitor General--top Justice Department attorney for all Federal employees.

Next, the vile commie-front organization, Southern Conference Educational Fund sued Senator Eastland, of Mississippi, because Eastland repeatedly called this filthy Red gang just what they are.

WHITE MAN! STAND AND FIGHT WITH US, OR STAND OUT OF OUR WAY!
READ AND DISTRIBUTE THE STORMTROOPER MAGAZINE! FULL OF AMERICAN NAZI BATTLE PHOTOS, ILLUSTRATED NEWS STORIES, CARTOONS, AS WELL AS REPORTS OF WORLD-WIDE NAZI ACTIVITY....
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the Stormtrooper magazine

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NAME ____________________
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Now old Nogood Marshall has been assigned by the U. S. to DEFEND Senator Eastland from this libel attack. After a lifetime of HELPING such rotten, Red and nigger outfits as the SCEF, old Nogood is now going to gird up his loins, go forth into the Federal courts and "prove", on behalf of his "client", Senator Eastland, that the Southern Conference Educational Fund is exactly what it IS--a Red front for a pack of commies, Jew, liars and unAmerican subverters, with a sprinkling of coons thrown in for color.

When this case comes to court, with black Nogood "defending" Mississippi Senator Eastland, I have little doubt the judge will be a Jew, probably Holtzoff, the Asiatic-faced, pint-sized Khazar who doesn't speak American-style English yet.

We wish Senator Eastland "luck".

However, we feel that he'd do better not to depend on "luck" anymore than our enemies do. What we need is a Federal Bench for this trial, consisting of Federal Judge George Lincoln Rockwell, Federal Judge Robert Shelton, and Federal Judge George Wallace.

With this distinguished trio of impartial jurists on the bench, Senator Eastland might have a chance even with his nigger lawyer.

Jew Run Nigger Beauty Contest

A Jew named Stanley Sapiro put on a nigger beauty contest at the Ambassador Hotel in Los Angeles recently, and the affair was a catastrophe.

They hired big-Jew George Jessel to be master of ceremonies, and tried to make a big thing out of the nigger "beauties".

Not even the niggers took it seriously.

Unless they have WHITE FEATURES, no nigger alive is "beautiful". Real Africans look more like gorillas than anything else, and can you imagine a "beautiful gorilla"?

The niggers don't believe those Jew lies that they are really "equal", even though they try. And trying to compete in a beauty contest with Whites, as genuine, NEGRO "beauties" is like entering King Kong in a beauty contest with Marilyn Monroe.

Only 150 people even showed up in the audience --more than were on the staff and in the performance!

The poor Jew hollered bloody murder, when he couldn't even pay the rest of the Jews in the thing, and Jew Jessel forced him to pay Jessel's fee out of the Jew's own pocket!

With a wig and enough fakery, a jig female can masquerade as one of our lovely white beauties, but she knows it's a fake.

She might as well go all the way, and wear a rubber mask, too.

But then who should get the prize?

The Goodyear Fire and Rubber Company?

It would be more logical than giving a "beauty prize" to a real black, baboon-faced African, surrounded by a "court" of pretty White girls.

The Double Standard

While most of our side is busy denouncing the Klan and American Nazi Party because we believe in getting ready to fight, the other side is not suffering any such foolishness. Nor do law enforcement officers apply the same standards of law enforcement to both sides.

Last week, Mrs. Malcolm X visited San Francisco for a memorial service to her late husband, Malcolm.

She was met at San Francisco International Airport by a guard of twenty leather-jacketed tough Negroes wearing black berets and armed with SHOTGUNS! They were not arrested.

What would happen if I heard that Robert Welch was arriving at some airport and was about to be assassinated, and sincerely trying to help, brought along twenty of our tough guys in leather jackets, uniforms and carry SHOTGUNS?

First, of course, we'd all be arrested, or worse, and we'd get the MAXIMUM for all they could throw at us.

But even more bitter would be the dose we would get from Mr. Welch, who, you may be sure, would answer all press questions by statements that I am some kind of commie agent and we were trying to "hurt" him by tying him in with us dirty Nazis.

These leather-jacketed nigger toughs with the shotguns are appearing more and more frequently around the country. They call themselves "Black Panthers"--and you're going to have to fight 'em--and WHIP 'em, some day.

The cops WON'T stop them--they can't, because they get their orders from cowardly, sell-out politicians.

It will be fun to see Robert Welch's face, and the faces of some of the other panty-waists when one of these ugly Black Panthers gets him by the neck.

Maybe I misjudge Welch and the others. Maybe they will fight. But I doubt it. I truly believe that they will STILL be preaching how they just love niggers and Jews, from inside a stew pot.

"Don't worry, honey. If Rockwell DOES make it in 1972, I'll go to Africa with you even if we have to live in that tree with your folks."

SELF-CONTROL NEEDED

Man's Survival Hopes Dim, Zoologist Says

BY GEORGE GETZE
Times Science Writer

Life on earth probably will persist for millions of years, but there is little chance man will be among the surviving species, a Harvard zoologist believes.

Ernst Mayr, director of the Harvard Museum of Comparative Zoology, said we soon may know whether man will survive.

Either some cataclysmic event, such as a nuclear war, will put an end to his career, or through a tremendous and sustained effort of self control, he will make a new start. Mayr believes one or the other probably will take place during the lives of people now living.

99% Now Extinct

He also thinks the optimistic alternative is less likely. He said in an interview at UCLA that 99% of all the many kinds of life that have ever existed have become extinct.

"I'm pessimistic that man will be one of the exceptions," Mayr said.

He was the first of the scientists who will take part this spring in a series of lectures on evolution and paleontology sponsored by the UCLA department of geology.

If man is to persist on earth there are two things he must do at once, the Harvard scientist believes. He must quickly learn to control the increasing human population and he must learn to stop destroying the environment.

"Man's ability to control the environment was said to be his biggest advantage over other species," Mayr said.

OUTLOOK DIM—Zoologist Ernst Mayr, who believes that life will persist on the earth but man won't.
AP photo

"In the beginning this was true, as he invented shelters and clothing to protect himself from the weather, and weapons and tools to help harness the productivity of nature."

Mayr said the contrast of those ancient times with these modern times is dismal.

"Now almost everything we do is harmful to the species and works against its survival. We make the air unfit to breathe, the water unfit to drink. We seed the atmosphere with radioactivity, erode the soil, clear the land and plaster it with asphalt and concrete," he said. "Our destruction of our environment seems endless."

The popular concern with birth control is felt by some optimists to be a sign that man is at last becoming aware of his peril. But Mayr doesn't think the necessary mass realization will come in time to avoid a catastrophe.

"An understanding of evolutionary biology would help control the population, and also could help improve it," Mayr said.

One Way Called Practical

He said the only practical way of improving the human race is to use "positive eugenics"—to see to it that those with superior genes have more children and that those with inferior genes have fewer.

Mayr said this is now considered immoral and unacceptable. Practicing eugenics is compared with breeding cattle.

While eugenics is theoretically good and should be acceptable at least in theory, Mayr conceded there are cogent objections.

How would it be decided which inherited characteristics were the best for the human race in the long run? Some things we now consider good are probably bad.

Who would decide which men and women would be permitted to have children?

Mayr said many people object to eugenics because it interferes with individual freedom.

He said the study of evolution shows that man must make an effort to improve himself as well as to limit his numbers.

"Anthropologists used to think there is a built-in trend in human affairs toward perfection, both perfection in human beings and perfection in society," Mayr said.

"Now they know there is no permanent trend toward any condition, better or worse, and that any so-called trend can change under different circumstances," he said.

He gave as an example the size of the human brain, which he said is generally considered to be a correlation of intelligence.

A trend toward bigger brains and more intelligence continued for a million or so years in the development of man, Mayr said.

"But there has been no appreciable change in the size of the brain in 150,000 years or more and apparently no change in intelligence," he said.

"In fact, some people claim the trend, if there is one, is now the other way—toward smaller brains and less intelligence — because people with the least intelligence are having more children."

Possibility Causes Concern

Mayr said he did not know that such an adverse trend actually exists. But the fact it is even a possibility is worrying.

"One of the signs that even educated people don't really understand the plight we are in is the constant urging of economists and others toward producing more and consuming more goods," Mayr said.

"All the folkways of modern society say that man can better his lot by constantly making more things, buying more things, eating more things.

"But that this is impossible should be obvious to everybody. We live on a finite earth and we cannot go on forever increasing the 'gross national product.'"

Unbelievable Breakthrough

I have long preached that the human race is DE-volving, because of reverse selection of the weakest and worst, while the best and strongest decline in numbers and strength from an excess of phony "intellectualism".

This is the essence of the philosophy of National Socialism--so that it's hard for me to believe that any American scientist would ever dare to state the facts, and even more surprisingly that any American newspaper would ever dare print it.

But they did!

Ernst Mayr says that "either a cataclysmic event will put an end to man's career, or, through a tremendous and sustained effort of self-control, he will make a new start".

That is precisely the thesis of Spengler, Hitler--and Rockwell.

And it was Adolf Hitler who first discovered and tried to put into effect that "new start" with a tremendous and sustained effort of self-control".

But "effort" and "self-control" are dirty words in today's degenerate world.

Which is why they hate us so passionately.

Phony Prophets

Year after year, fakers who live off of religion continue to hurt good people with phony "prophecy".

One of these spiritual con-men, who abound in California, totally ruined a once-happy and relatively well-to-do California family, with a lot of trash about going forth into the desert, selling house and home, etc., which these good people did, only to learn they had lost everything, and been betrayed by fellow believers, ~~too boot~~.

A year or so ago, somebody sent me some of the latest outpourings of these instant prophecy mills. Here's one of them:

The final warning
and last cryalert

Jan. 10, 1966

P. O. Box 447
Monte Vista, Colo.

THE AMERICAN DREAM IS NOW A NIGHTMARE
BUT GOD HAS A WAY OUT FOR HIS OWN

Dear Patriot:

The American dream became a nightmare when the outlaw governments of Washington and Moscow devised the Yalta plot to rule the world! The shame of Americans is their support of this Marxist-liberal deception!

No less deceived are the FBI, and the Committee on UnAmerican Activities who failed to stem the tide of subversion by concentrating on the Communist Party which exists solely as a decoy for the express purpose of diverting suspicion from the liberal conspirators in power!

To achieve their Marxist ambition, the liberals must erace the concept of God and morals from the mind of man! Hence, they assault the Constitution as the root source of moral and spiritual strength!

It gave rise to the criminally conceived Civil Rights, and War on Poverty programs of all out immorality! This is the ultimate in self destroying evil that dooms the liberals for the following reason:

There are only two methods by which the world can be ruled: One is by the God authored moral law that cements human relations in a free society of law and order. And the other is by immoral authoritarianism that binds the social order by means of brute force. And by undermining the already weakened moral order, the liberals will spring the trap for their own destruction and precipitate a world holocaust before they will have had time to set up their Marxist dictatorship! Time is short!

This falling apart of the world order is prophetically scheduled for March 31, 1966! All values will go into a tailspin March 24, 1966!

A grievous tragedy in Feb. 1966, will forewarn America's fall!

The American continent will be shaken severely May 10, 1966!

Russia will hold 1½ years longer prior to its total annihilation!

The deceived masses who supported Satanic liberalism will, to the last man, woman and child, die by the hand of the very enemy to whom they betrayed America, for the Russians will drop missels, and then invade the U. S. In July 1966, to wage their wholesale extermination!

This will mark God's perfect justice in the day of judgment!

The conservatives who could not be deceived, are now being warned and directed to the Bible designated sanctuary where they will be sustained and protected by God, and strengthened to gain the ultimate victory! It will be no less a miracle then the deliverance out of Egypt!

The following Bible exerpts give dates and locate the sanctuary:

"The mount of Olives" (Zec.14.4), identifies the U. S. as a nation of peace. The rest of the verse shows it divided north and south by the Mason-Dixon Line, and east and west by the Continental Divide.

"And ye (conservatives) shall flee to the valley of the (Rocky) mountains" (Zec.14.5), in response to my warning of the coming disaster for protection and survival. The verse continues:

"For the valley of the (Rocky) mountains shall reach unto Azal (separates)". This identifies the Continental Divide that "separates" the water flow east and west. It also emphasizes that San Luis "valley of the (Rocky) mountains shall reach unto Azal", or the Continental Divide, from its starting point at the base of Sangre De Cristo mts.

(Nostradamus' 12,143 days (c.3,q.56), extends from Jan. 1, 1933, to March 31, 1966, as the period of liberalism and treason in the U. S.).

Beginning March 31, 1966, Christ, in his second coming, will be the "receiver" (Isa.33.18) of the conservatives in San Luis valley at Alamosa, and Salida in southwestern Colorado, as their awaited hope!

We will endure 3 years of severe hardship in the sanctuary (Isa.37.30) before returning to normal life in a tax-free society of perpetual prosperity, launched by the conservatives as the "kingdom of God"!

Sleeping bags, axes for firewood, hunting, fishing, and camping equipment will be needed. In any event, God will see us through!

This warning must take fire throughout the conservative community!

Michael Rayes

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Copies available on request (limited).

Michael Rayes
P.O.B. 74848
LA 4. CAL

DEC. 1[illegible] 1965

Note that it gives the month of February 1966 as the time of "great tragedy".

I reprint this thing, because people have a terrific tendency to forget WRONG "prophecies". The fakers keep making one after the other of these fake predictions--and never once get called on all the misses.

This bird said there would be "great tragedy" in February.

There was no such great national tragedy.

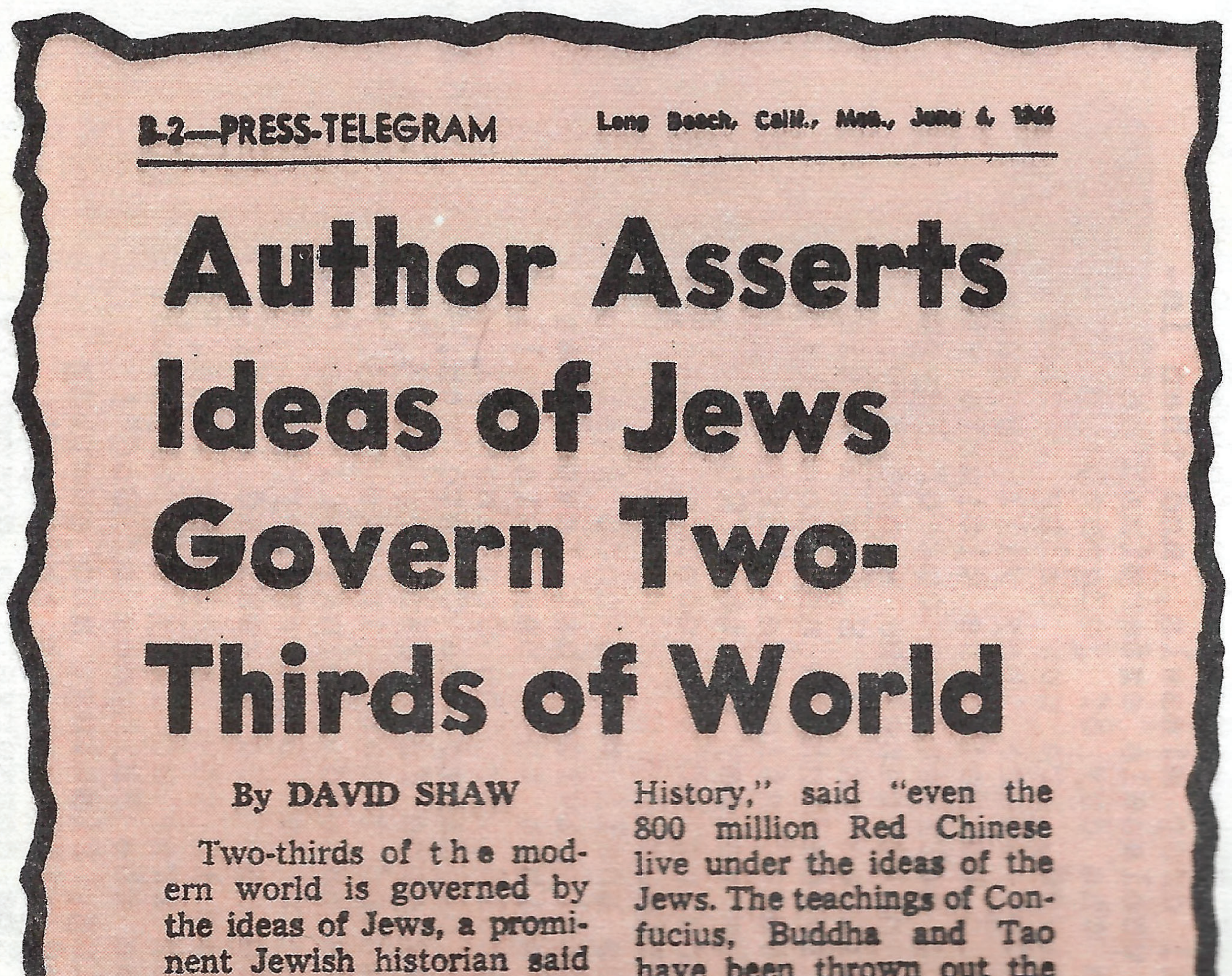
But just imagine what would have happened if, by pure chance, this guy had happened to HIT, and something enormous had happened in February.

He'd have had it made for life--in spite of years and years of 100% being wrong. That's why they keep doing it. You almost can't lose.

You just keep "prophecying" and "prophecying" and when one out of a thousand or so "hit"--even if they only APPEAR to "hit"--you whoop like hell and you are in "business" and a seer for life, at top wages.

Everybody forgets the numberless personal and family tradgedies these people cause to good, believing people.

Here's a piece of unusual Jew arrogance, from which much can be learned. I reprint it from the Long Beach Press-Telegram without further comment:



B-2—PRESS-TELEGRAM Long Beach, Calif., Mon., June 6, 1966

Author Asserts Ideas of Jews Govern Two-Thirds of World

By DAVID SHAW

Two-thirds of the modern world is governed by the ideas of Jews, a prominent Jewish historian said Sunday night in Long Beach.

"Jews have ridden cultural surfboards through the history of mankind, bounding along on the rising and falling fortunes of other civilizations. These civilizations have plunged into historical oblivion, but the Jews—engulfed only temporarily—have always risen again to ride the crest of a new civilization," said Max I. Dimont.

* * * *

SPEAKING AT the Long Beach Community Center, Dimont told of Jewish survival through the empires of Babylon, Persia, Assyria, Rome, Greece and Islam, and modern times.

"And now the ideas of such Jews as Abraham, Moses, Jesus, Spinoza, Freud, Marx and Einstein govern most of the world," he said.

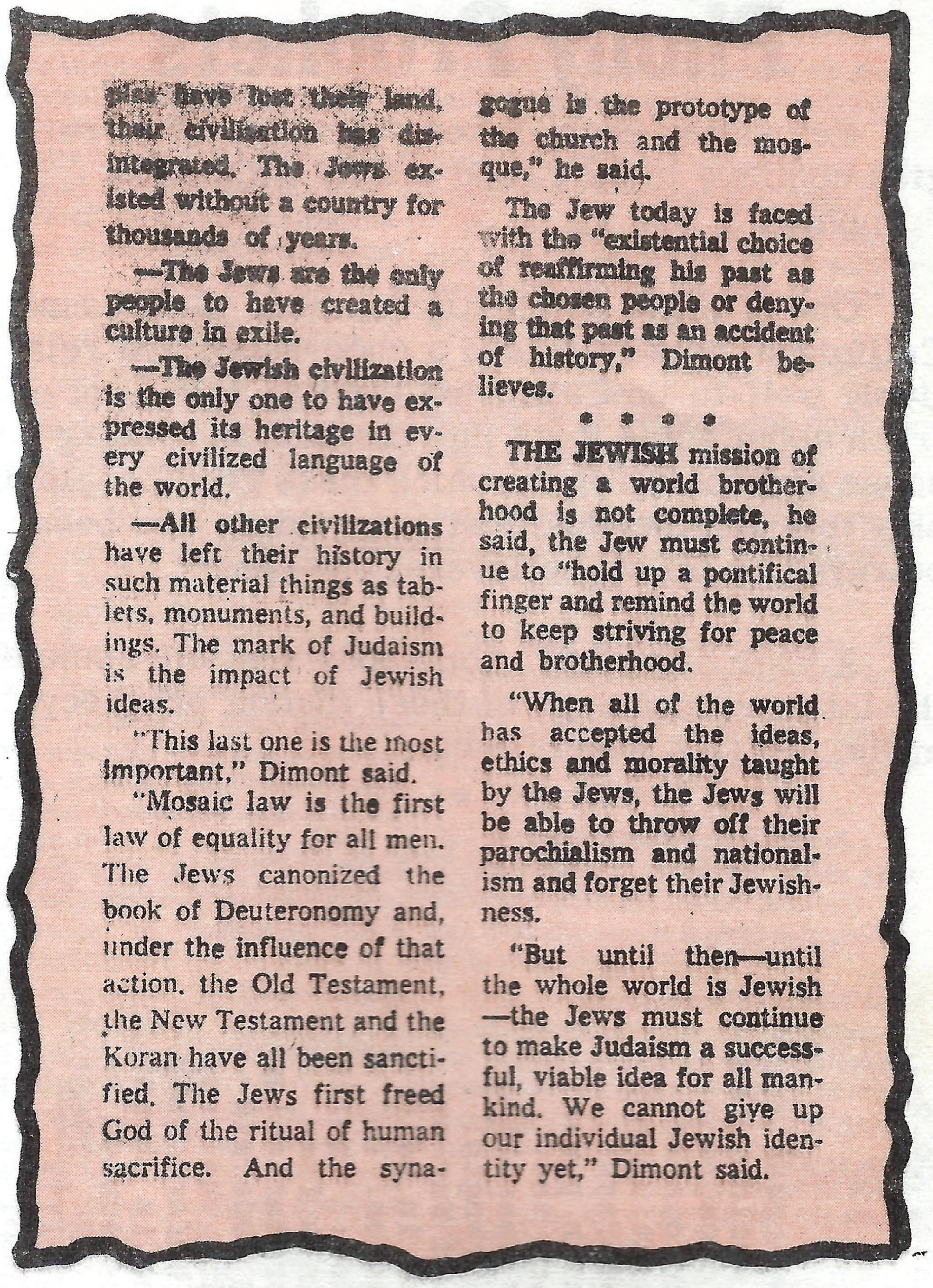
Dimont, author of the best-seller "Jews, God and History," said "even the 800 million Red Chinese live under the ideas of the Jews. The teachings of Confucius, Buddha and Tao have been thrown out the window. Communist China is governed by the social, economic and political theories of Marx, the scientific discoveries of Einstein and the psychological research of Freud."

When asked by a spectator why the Jews—"always a small minority"—have made many major contributions in all fields, Dimont said, "It beats the hell out of me."

"I can tell you some of the major differences between the Jewish civilization and some of the other civilizations, and you may draw your own conclusions," he said.

These differences, according to Dimont, include:

—The 20 to 30 civilizations in the history of mankind have lasted 500 to 1,000 years each. The Jewish civilization has lasted more than 4,000 years.



—When all other peoples have lost their land, their civilization has disintegrated. The Jews existed without a country for thousands of years.

—The Jews are the only people to have created a culture in exile.

—The Jewish civilization is the only one to have expressed its heritage in every civilized language of the world.

—All other civilizations have left their history in such material things as tablets, monuments, and buildings. The mark of Judaism is the impact of Jewish ideas.

"This last one is the most important," Dimont said.

"Mosaic law is the first law of equality for all men. The Jews canonized the book of Deuteronomy and, under the influence of that action, the Old Testament, the New Testament and the Koran have all been sanctified. The Jews first freed God of the ritual of human sacrifice. And the synagogue is the prototype of the church and the mosque," he said.

The Jew today is faced with the "existential choice of reaffirming his past as the chosen people or denying that past as an accident of history," Dimont believes.

* * * *

THE JEWISH mission of creating a world brotherhood is not complete, he said, the Jew must continue to "hold up a pontifical finger and remind the world to keep striving for peace and brotherhood.

"When all of the world has accepted the ideas, ethics and morality taught by the Jews, the Jews will be able to throw off their parochialism and nationalism and forget their Jewishness.

"But until then—until the whole world is Jewish—the Jews must continue to make Judaism a successful, viable idea for all mankind. We cannot give up our individual Jewish identity yet," Dimont said.

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